

RUN: BOOK ONE chronicles LEWIS' time with the SNCC civil rights organization.aHR0cDovL3d3dy5uZXdzYXJhbWEuY29tL2ltYWdlcy9pLzAwMC8yMjAvNDc4L29yaWdpbmFsL2pvaG5sZXdpcy5qcGVn

Read more: <http://feeds.newsarama.com/~r/newsaramafilm/~3/i2eJzu0azas/38659-rep-john-lewis-announces-march-follow-up-run.html>